

**Romans 5:1-6:11 – Unpacking the essential solution** (quotations from the New English Translation [NET])

The essential solution = \_\_\_\_\_

<p><sup>5:1</sup> Therefore, since we have been declared righteous by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have also obtained access into this grace in which we stand,</p>	<p><b>Overview of the solution results:</b></p> <p>1-We have _____ with God – we stand in grace!</p>
<p>and we rejoice in the hope of God’s glory. <sup>3</sup> Not only this, but we also rejoice in sufferings, knowing that suffering produces endurance, <sup>4</sup> and endurance, character, and character, hope.</p>	<p>2-We have _____ of being part of God’s glory!</p>
<p><sup>5</sup> And hope does not disappoint, because the love of God has been poured out in our hearts through the Holy Spirit who was given to us.  <sup>6</sup> For while we were still helpless, at the right time Christ died for the ungodly. <sup>7</sup> (For rarely will anyone die for a righteous person, though for a good person perhaps someone might possibly dare to die.) <sup>8</sup> But God demonstrates his own love for us, in that while we were still sinners, Christ died for us.</p>	<p>3-We have God’s _____ – demonstrated and experienced!</p>
<p><sup>9</sup> Much more then, because we have now been declared righteous by his blood, we will be saved through him from God’s wrath. <sup>10</sup> For if while we were enemies we were reconciled to God through the death of his Son, how much more, since we have been reconciled, will we be saved by his life? <sup>11</sup> Not only this, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received this reconciliation.</p>	<p>The introduction of God’s plan opens into _____          _____ than we realize</p>
<p><sup>12</sup> So then, just as sin entered the world through one man and death through sin, and so death spread to all people because all sinned— <sup>13</sup> for before the law was given, sin was in the world, but there is no accounting for sin when there is no law. <sup>14</sup> Yet death reigned from Adam until Moses even over those who did not sin in the same way that Adam (who is a type of the coming one) transgressed. <sup>15</sup> But the gracious gift is not like the transgression. For if the many died through the transgression of the one man, how much more did the grace of God and the gift by the grace of the one man Jesus Christ multiply to the many!</p> <p><sup>16</sup> And the gift is not like the one who sinned. For judgment, resulting from the one transgression, led to condemnation, but the gracious gift from the many failures led to justification.</p> <p><sup>17</sup> For if, by the transgression of the one man, death reigned through the one, how much more will those who receive the abundance of grace and of the gift of</p>	<p><b>Illustration #1 of God’s solution:</b></p> <p>Comparing Jesus with _____ – very different outcomes but still similarities</p>

<p>righteousness reign in life through the one, Jesus Christ!</p> <p><sup>18</sup> Consequently, just as condemnation for all people came through one transgression, so too through the one righteous act came righteousness leading to life for all people.</p> <p><sup>19</sup> For just as through the disobedience of the one man many were constituted sinners, so also through the obedience of one man many will be constituted righteous.</p>	<p>God's solution is _____ (completely addresses the problem)</p> <p>and _____ (deeply connected to Jesus)</p>
<p><sup>20</sup> Now the law came in so that the transgression may increase, but where sin increased, grace multiplied all the more, <sup>21</sup> so that just as sin reigned in death, so also grace will reign through righteousness to eternal life through Jesus Christ our Lord.</p>	<p><u>Summary:</u> THROUGH Adam, sin &amp; death were in charge THROUGH Jesus, grace is in charge, leading to righteousness and life</p>
<p><sup>6:1</sup> What shall we say then? Are we to remain in sin so that grace may increase? <sup>2</sup> Absolutely not! How can we who died to sin still live in it? <sup>3</sup> Or do you not know that as many as were baptized into Christ Jesus were baptized into his death? <sup>4</sup> Therefore we have been buried with him through baptism into death, in order that just as Christ was raised from the dead through the glory of the Father, so we too may live a new life.</p> <p><sup>5</sup> For if we have become united with him in the likeness of his death, we will certainly also be united in the likeness of his resurrection. <sup>6</sup> We know that our old man was crucified with him so that the body of sin would no longer dominate us, so that we would no longer be enslaved to sin. <sup>7</sup> (For someone who has died has been freed from sin.)</p> <p><sup>8</sup> Now if we died with Christ, we believe that we will also live with him. <sup>9</sup> We know that since Christ has been raised from the dead, he is never going to die again; death no longer has mastery over him. <sup>10</sup> For the death he died, he died to sin once for all, but the life he lives, he lives to God. <sup>11</sup> So you too consider yourselves dead to sin, but alive to God in Christ Jesus.</p>	<p><b>Illustration #2 of God's solution:</b></p> <p>Using _____ that speaks of _____ us in Jesus</p> <p>God's plan is to _____ us to Jesus</p> <p>SO THAT we can share in the benefits of his death AND _____</p>

Key ideas:

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